

J. Ryan McMahon II
County Executive

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**Media Advisory** 

For Immediate Release: 5.15.19

Contact: Mark Nicotra (315) 435-3516

## **MEDIA ADVISORY**

WHAT: County Executive J. Ryan McMahon, II to Announce Major Lead

Initiative

WHEN: May 16<sup>th</sup>, 2019

1:30 P.M.

WHERE: 305 W. Pleasant Ave

**Syracuse, N.Y. 13205** 

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